## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office                             | FEB 28 2001                                                                                                                                                |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Returned to applicant for correction                                  |                                                                                                                                                            |
| Corrected application filed                                           |                                                                                                                                                            |
| Map filed                                                             | JUL 17 1980 under 41535                                                                                                                                    |
| **                                                                    | ****                                                                                                                                                       |
| make application for permission to change the <b>Permit No. 41536</b> | Perry D., Vesta, and Dorothy F. McCart, hereby the Place of Us of water heretofore appropriated under                                                      |
| 1. The source of water is <b>underground</b>                          |                                                                                                                                                            |
| 2. The amount of water to be changed <b>6.0</b>                       |                                                                                                                                                            |
| 3. The water to be used for <b>irrigation</b>                         |                                                                                                                                                            |
| 4. The water heretofore permitted for <b>irrigation</b>               | on                                                                                                                                                         |
|                                                                       | g point within the SE¼ SE¼ of Section 22, T.29N., hich the Northwest corner of said Section 22 bears                                                       |
| 6. The existing permitted point of diversion is                       | located within same as above                                                                                                                               |
| 32; all of Section 33, all within T.30N., R.3                         | ns of SE'4 SE'4 of Section 29; SE'4 SE'4 of Section 35E.; NW '4 of Section 4; portions of N'2 NE'4 of serefrom the NE'4 NE'4, all within T.29N., R.35E.,   |
| 32; W1/2 of Section 33, all within T.30N. R                           | ns of SE¼ SE¼ of Section 29, SE¼ SE¼ of Section 3.35E.; NW¼ of Section 4; portions of N½ NE¼ of a 22, excepting therefrom the NE¼ NE¼ all withing or less. |
| 9. Use will be from January 1st to December                           | · 31 <sup>st</sup> of each year.                                                                                                                           |
| 10. Use was permitted from January 1st to De                          | ecember 31st of each year.                                                                                                                                 |
| 11. Description of proposed works well, pum                           | p, motor, pipelines, ditches, pivots.                                                                                                                      |
| 12. Estimated cost of works \$125,000                                 |                                                                                                                                                            |
| 13. Estimated time required to construct work                         | as 3 years                                                                                                                                                 |
| 14. Estimated time required to complete the a                         | pplication of water to beneficial use 4 years                                                                                                              |
| 15. Remarks:                                                          | Perry McCart By s/Perry McCart 19000 SR 400 Unionville, NV 89418                                                                                           |
| Compared my/cmf ds/cmf                                                | -                                                                                                                                                          |
| Protested                                                             |                                                                                                                                                            |

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 41536, is issued subject to the terms and conditions imposed in said Permit 41536, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 13432, Certificate 4214; 25139, Certificate 9694; 42761, Certificate 11037; 45191; 67237; 67238, and a portion of Cottonwood Creek under Vested Right V01132 shall not exceed 3,680 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed <u>6.0</u> cubic feet per second, <u>and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.</u>

Work must be prosecuted with reasonable diligence and be completed on or before:

September 13, 2002

Proof of completion of work shall be filed before:

October 13, 2002

Water must be placed to beneficial use on or before:

September 13, 2003

Proof of the application of water to beneficial use shall be filed on or before:

October 13, 2003

Map in support of proof of beneficial use shall be filed on or before:

October 13, 2003

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office, ...

this 15th day of, October A.D. 2001

State Engineer

| Completion of work filed      | <u> </u> |  |
|-------------------------------|----------|--|
| Proof of beneficial use filed | a        |  |
| Cultural map filed            |          |  |
| Certificate No.               | Issued   |  |